

رسالة التجديد Revival

اردو / English

Research work

By Brigadier Aftab Khan (r)

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PART-1

Introduction

Throughout the annals of human history, Allah has consistently sent messengers and revealed scriptures to offer guidance to humanity. Upon reaching a state of spiritual and moral maturity, Allah bestowed upon us the final messenger, Muhammad (ﷺ), and revealed the ultimate scripture, the Quran. This Quran serves as a comprehensive and meticulously preserved guide. Consequently, there is no necessity for the emergence of new prophets or messengers. The last Prophet ﷺ triumphantly fulfilled his divine mission, and Allah ensured that His message was delivered with absolute clarity, devoid of ambiguity and doubt. This message has been dutifully documented, faithfully practised, and upheld through countless generations.

While the fundamental principles remain unaltered, it is imperative to address contemporary issues and adapt Islamic law (shari'a) to evolving circumstances through [Ijtihad](#)¹. This includes addressing matters related to society, economics, finance, bioethics, medical ethics, technology, and environmental ethics etc. These adaptations must, however, remain firmly rooted in the core principles² of Islam.

Islamic history bears witness to the endeavours of deviant individuals who have sought to alter, append, or even try to erase some fundamental tenets of Islam, through interpretations often introducing new doctrines using the names of revered historical figures. These individuals, in their scrupulous actions, seem to presume that Allah and His final Messenger (peace be upon him) did not effectively fulfil the mission of providing comprehensive guidance to humanity, and that they are now rectifying it. Instead of blindly following such deviations, it is imperative for the Muslims to exercise their intellect and conduct critical inquiry, as ordained by Allah³. They must recognize that revered figures could never promote anything contrary to the Quran and should, therefore, reject such deviations. In the Quran, it is emphasised that the worst creatures in the sight of God are those who remain deaf and dumb, failing to utilise their intellect (Quran 8:22). This underscores the importance of employing one's intellectual faculties to discern authentic guidance from false innovations in matters of faith.

The Quran is the perfect book from God, without any doubt⁴. It is also called Al-Furqan, the criteria to discern truth from falsehood⁵. It provides a very simple test, but first these terminologies need to be understood as explained subsequently.

1. 'Essence, foundation of the Book' (أُمُّ الْكِتَابِ) [Command Verses (آيَاتُ مُحْكَمَاتُ)]
2. "The Mother of Sunnah (ام السنه)

The renowned Muslim scholar, philosopher, and visionary poet, Dr. Muhammad Iqbal (رح) , was indeed accurate in his assertion:

ز مَنْ بَرَّ صُوفِي وَ مُلَا سَلَامِي: كَه بِيغَامِ خُدا كُفْتَنَد مَا رَا

¹ <https://en.wikipedia.org/wiki/Ijtihad>

² <https://wp.me/sbruvK-faith> \ <https://salaamone.com/vision/>

³ <https://tanzil.net/#trans/en.shakir/49:6>

⁴ <https://www.islamawakened.com/quran/2/2/default.htm>

⁵ <https://www.islamawakened.com/quran/25/1/default.htm>

ولے تاویلِ شان در حیرتِ آنداخت: خُدا و جبرئیل و مصطفیٰ را

Translation: "I extend my greetings and salaam to both the Sufi and Mullah for their endeavours in conveying the message of God to us. Nevertheless, the way they have interpreted these divine commands has left Allah, Angel Gabriel, and Prophet Muhammad (ﷺ) himself bewildered." (Allama Muhammad Iqbal)

It is very important for the Faith (Ayman) to be pure, it is the Faith (Ayman) then the deeds on which entry to hell or heaven is to be decided, it cannot be left to the interpretations (تاویل) of scholars who differ frequently, are questioned and refuted mutually. One has to be a believer of the Quran from the heart, mere oral, outward belief is deceptive.

You should only warn those who follow the Quran and have fear of the Beneficent God without seeing Him. Give them the glad news of their receiving forgiveness and an honourable reward (from God). (Quran 36:11)⁶

A brief introduction to the 'Quran by Quran' is essential, please see '19 Answers' in DJ, July 2023⁷.

'Essence of the Book' (أُمُّ الْكِتَابِ), Command Verses (آيَاتُ مُحْكَمَاتٍ)

Islam is based upon the clear and unequivocal fundamental principles and doctrines recorded and well preserved in the Quran, in the form of Command Verses (آيَاتُ مُحْكَمَاتٍ) which are 'Essence, foundation of the Book' (أُمُّ الْكِتَابِ). Allah said:

"... when guidance comes to you from Me, whoever follows My guidance will neither go astray 'in this life' nor suffer 'in the next'. (Quran;20:123)⁸

These fundamentals are not derived or extracted by scholars through their interpretations (تَأْوِيلُهُ, tawel) (Quran 3:7)⁹.

The failure to comprehend and implement the crucial Quranic verse (3:7) has led to Muslim fragmentation and various sects, despite claims of Quranic adherence.

He is the One Who has revealed to you 'O Prophet' the Book, of which some verses are precise (آيَاتُ مُحْكَمَاتٍ)—they are the foundation of the Book (أُمُّ الْكِتَابِ)—while others are elusive. Those with deviant hearts follow the elusive verses seeking 'to spread' doubt through their 'false' interpretations—but none grasps their 'full' meaning except Allah. As for those well-grounded in knowledge, they say, "We believe in this 'Quran'—it is all from our Lord." But none will be mindful 'of this' except people of reason. (Translation: Quran 3:7)¹⁰

This verse highlights the distinction between "Precise Command Verses" (أُمُّ الْكِتَابِ) and elusive ones, with only Allah understanding the latter's full meaning. Attempting to confine elusive verse meanings to Imams contradicts Quranic principles and the Prophet Muhammad's role. Elevating Imams' knowledge above the Prophet's challenges core Islamic teachings.

Efforts to deconstruct verse 3:7 through alteration (Tahreef) and interpretation (Taweel) are futile, as the Quran is inherently safeguarded against manipulation. It's a perfect, eternal guide that explains comprehensively, needing no abrogation. To receive mercy, follow the Quran (6:115, 6:34, 2:185, 10:64, 18:27, 18:1-2, 16:89, 17:9, 6:155). The Quran contains complete guidance (16:89), leaving nothing unaddressed (6:38)¹¹. The

⁶ <https://quran.wvpa.com/page/verse-36-11>

⁷ Quran -19 Answers: <https://defencejournal.com/2023/07/17/19-q-a-islam/> / <https://bit.ly/19Answers>
Also see, "Evolution of Schism", DJ, September 2023, available at: <https://bit.ly/Schism-Islam>

⁸ <https://www.islamawakened.com/quran/20/123/default.htm>

⁹ شاه کلید قرآن ; <https://bit.ly/Key2Quran> : Master Key to Quran/ They tried to make this key ineffective!

¹⁰ Master Key to Quran : <https://bit.ly/Key2Quran> \

[https://corpus.quran.com/wordbyword.jsp?chapter=3&verse=7#\(3:7:1\)](https://corpus.quran.com/wordbyword.jsp?chapter=3&verse=7#(3:7:1))

[https://corpus.quran.com/qurandictionary.jsp?q=Awl#\(3:7:26\)](https://corpus.quran.com/qurandictionary.jsp?q=Awl#(3:7:26))

¹¹ Quran -19 Answers: <https://bit.ly/19Answers>

Prophet ﷺ fully conveyed the message (Quran 5:38) and sought witnesses thrice, during Hajj Sermon¹². "those who differ about the Book are in extreme schism." (Quran 2:176)¹³.

Quran is full of Command verses which can be found easily, one such collection of 99 important verses on morality, ethics and commands on social behaviour is available¹⁴.

'Hadith Jibreel' - "The Mother of Sunnah (ام السنه)"

Apart from Quran, the principles of Islam have also been condensed and elucidated in the pivotal 'Hadith Jibreel'¹⁵ called "The Mother of Sunnah (ام السنه)".¹⁶ The extraordinary event involved the public appearance of Angel Jibraeil and his dialogue with Prophet Muhammad ﷺ, wherein the core principles of Islam were expounded, publically leaving no room for ambiguity or doubt among the faithful. Regrettably, there are individuals who, through *Tawelat* (تاويلات), nonsensical explanations, attempt to deviate from these teachings.

"He (Satan) said, "By Your Glory, I shall seduce all of them (children of Adam) except Your sincere servants among them". (Quran;38:83)

One popular methodology adopted by Satan is the 'False Prophets' and preachers, who under the garb of holiness, employ a variety of tactics to reinterpret, twist the holy text and words of famous scholars to mislead the simple people, who do not evaluate their *tawelat* using their intellect:

"the vilest of animals, in Allah's sight, are the deaf, the dumb people who do not use intellect (Quran 8:22)

'Hadith Jibreel'¹⁷ holds the revered title of "The Mother of Sunnah (ام السنه)," signifying its pivotal role in Islamic faith. While the beliefs it presents are firmly rooted in the 'Command Verses' (آيَاتٌ مُّحْكَمَاتٌ) of the Quran, it provides a comprehensive summary in one coherent narration. Allah, in His wisdom, did not entrust this critical aspect to scholars for interpretation, which could lead to variations and debates. While detailed article on 'Hadith Jibreel' was published in DJ September 2022¹⁸ It is briefly described here. Since the Prophet ﷺ prohibited¹⁹ making book of his Hadiths²⁰, because the earlier communities (Jews and Christians) wrote extra books (Talmud 38 volumes with Torah and 21 books of New Testament with Gospels)²¹ and neglected books of God²², however he allowed some companions with weak memory to write notes for memorization for oral narration, while refusing²³ many including Abu Hurairah²⁴. Hence Quran is the only authorised, authenticated book of Islam²⁵. To ascertain Hadith authenticity, principles have been derived from his instructions, which include the contents to be intellectually acceptable, do not abrogate and not against the Quran²⁶. 'Hadith Jibreel' fulfils the authenticity criteria²⁷ of Prophet ﷺ.

¹² <https://www.iium.edu.my/deed/articles/thelastsermon.html>

¹³ <https://corpus.quran.com/translation.jsp?chapter=2&verse=176>

¹⁴ 99 Command Verses <https://salaamone.com/ethics/>

¹⁵ Hadith Jibreel Explained: *The Vision of Islam* by Sachiko Murata and William C. Chittick: <https://salaamone.com/vision/>

¹⁶ <https://bit.ly/Hadith-Jibriel>

¹⁷ Hadith Jibreel Explained: *The Vision of Islam* by Sachiko Murata and William C. Chittick: <https://salaamone.com/vision/>

¹⁸ Hadith of Jibreel - DJ September, 2022/ <https://defencejournal.com/2022/09/08/islam-basics-hadith-of-jibriel/>

¹⁹ <https://wp.me/scyQCZ-list/> <https://bit.ly/HadithBookBan> / <https://bit.ly/eNotes-HadithBan> / <https://bit.ly/IslamicRevival-net>

²⁰ Hadith writing forbidden: <https://wp.me/scyQCZ-forbid>

²¹ <https://wp.me/pcyQCZ-34>

²² <https://wp.me/scyQCZ-mishnah>

²³ Refusing Hadiths writing: <https://wp.me/scyQCZ-sahabah>

²⁴ Abu Huraira not allowed to write Hadith: <https://wp.me/scyQCZ-ban01>

²⁵ <https://wp.me/pcyQCZ-3f>

²⁶ <https://quran1book.blogspot.com/2021/11/Fundamental-Hadiths.html>

²⁷ <https://wp.me/scyQCZ-criteria>

Background

Professor Dr. William C. Chittick, in his famous book 'The Vision of Islam'²⁸ explains Hadith Jibreel in beautiful words, he writes;

Imagine this scenario: In the city of Medina, the Prophet Muhammad ﷺ, revered as the greatest human being on Earth and the Messenger of God, is sitting by an oasis with his companions – those who have accepted him as the representative of God. Suddenly, an unfamiliar man appears. Medina is a tight-knit community in the midst of the desert, where everyone knows everyone else, and newcomers are a significant event. However, this man is a complete stranger, and no one has seen him arrive, which is unusual considering the close-knit nature of the community.

What makes it even more peculiar is that this man doesn't show any signs of travel weariness, despite the challenging conditions of desert travel that would leave anyone exhausted. As he approaches, everyone becomes intrigued and listens intently, wondering who this mysterious newcomer is and how he arrived without their knowledge.

Another intriguing aspect is the man's familiarity with the Prophet ﷺ. He confidently approaches and kneels down in front of him, their knees touching. Kneeling is a common and respectful way to sit in the East, as chairs were a rarity in that era. Such close physical contact would typically be reserved for close family or dear friends. What's even more striking is that the stranger addresses the Prophet ﷺ by his name, rather than his title, "Messenger of God." He starts speaking without any introduction, as if he had been part of the ongoing conversation.

After the Prophet ﷺ answers the man's questions, the stranger declares, "You have spoken the truth," leaving the companions astonished and likely baffled by his audacity. However, the Prophet ﷺ remains composed and unfazed, setting an example for his companions to follow.

Once the man departs, the Prophet ﷺ allows his companions some time to contemplate this peculiar encounter. Eventually, he explains the significance of the event. It becomes a memorable lesson for the people of Medina, a concise representation of their religion. The strange events of that day serve as a reminder of the essential principles of Islam, ensuring that the community would never forget this extraordinary visitation by Angel Gabriel.

'Hadith Jibreel'

'Umar ibn al-Khattab said: One day when we were with God's messenger, a man with very white clothing and very black hair came up to us. No mark of travel was visible on him, and none of us recognized him. Sitting down before the Prophet, leaning his knees against his, and placing his hands on his thighs, he said, "Tell me, Muhammad, about Islam (submission)."

He replied, "Islam' means that you should bear witness that there is no god but God and that Muhammad is God's messenger, that you should perform the ritual prayer, pay the alms tax, fast during Ramadan, and make the pilgrimage to the House if you are able to go there." [See also²⁹]

²⁸ The Vision of Islam ; By Sachiko Murata and William C. Chittick: <https://salaamone.com/vision/> / <https://defencejournal.com/2022/12/08/the-vision-of-islam-2/>

²⁹ Narrated Talha bin Ubaidullah (RA): A man from Najd with unkempt hair came to Allah's Apostle ﷺ and we heard his loud voice but could not understand what he was saying, till he came near and then we came to know that he was asking about Islam. Allah's Apostle ﷺ said, "You have to offer prayers perfectly five times in a day and night (24 hours)." The man asked, "Is there any more (praying)?" Allah's Apostle ﷺ replied, "No, but if you want to offer the Nawafil prayers (you can)." Allah's Apostle ﷺ further said to him: "You have to observe fasts during the month of Ramadan." The man asked, "Is there any more fasting?" Allah's Apostle ﷺ replied, "No, but if you want to observe the Nawafil fasts (you can)." Then Allah's Apostle ﷺ further said to him, "You have to pay the Zakat (obligatory charity)." The man asked, "Is there anything other than the Zakat for me to pay?" Allah's Apostle ﷺ replied, "No, unless you want to give alms of your own." And then that man retreated saying, "By Allah! I will neither do less nor more than

The man said, "You have spoken the truth." We were surprised at his questioning him and then declaring that he had spoken the truth. He said, "Now tell me about faith."

He replied, "Faith means that you have faith in God, His angels, His books, His messengers, and the Last Day, and that you have faith in the measuring out, both its good and its evil."

Remarking that he had spoken the truth, he then said, "Now tell me about doing what is 'Ihsan' (beautiful)."

He replied, "Doing what is beautiful means that you should worship God as if you see Him, for even if you do not see Him, He sees you."

Then the man said, "Tell me about the Hour."

The Prophet replied, "About that he who is questioned knows no more than the questioner."

The man said, "Then tell me about its marks."

He said, "The slave girl will give birth to her mistress, and you will see the barefoot, the naked, the destitute, and the shepherds vying with each other in building." Then the man went away. After I had waited for a long time, the Prophet said to me, "Do you know who the questioner was, `Umar?" I replied, "God and His messenger know best." He said, "He was Jibriel . He came to teach you your religion."³⁰ Even those who do not accept this Hadith, they must look at the contents, which are based on Command verses of Quran.

Fundamentals of Faith (Ayman)

In Islam, there are six fundamental beliefs known as the "Six Articles of Faith."³¹ These beliefs are central to the faith and form the foundation of a Muslim's worldview. Here are the Six Articles of Faith summarised by Angel Jibreel (narrated above) along with references from the Command Verse (آيَاتُ مُّحْكَمَاتٍ) which are 'Essence, foundation of the Book' (أُمُّ الْكِتَابِ):

Six Articles of Faith

1. Tawheed (Belief in the Oneness of Allah) (Quran 112:1-4³², 4:136)
2. Belief in Angels (Malaikah) (Quran 2:285, 4:136)
3. Books of Allah (Kutubullah)(Quran 2:285), (Quran 5:44, 2:136, 2:4)
4. Belief in the Prophets (Messengers, Rusul): (Quran 2:285, 4:136)
5. Belief in the Day of Judgment (Akhirah) (Quran 73:11-12, 2:4, 4:136)
6. Belief in Divine Decree (Qadr): (Quran 54:49)

Five pillars of Islam:

1. Monotheism, Tawheed (Quran 112:1-4)
2. Salaah (Prayer) (Quran 20:14)
3. Zakat (Almsgiving) -(Quran 2:110),
4. Sawm (Fasting) - (Quran 2:183)
5. Hajj (Pilgrimage) (Quran;3:97)³³

There are many more verses as well. Faith on above fundamentals is in the DNA of Islam, which must be preserved and defended.³⁴

"The Messenger will say, Lord, my people did indeed discard the Quran"(Quran;25:30)³⁵

this." Allah's Apostle ﷺ said, "If what he said is true, then he will be successful (i.e. he will be granted Paradise)."[Al Bukhari 46] <http://www.equranlibrary.com/hadith/bukhari/1366/46>

³⁰ <http://www.equranlibrary.com/hadith/muslim/1366/93>

³¹ <https://wp.me/sbruvK-faith>

³² <https://tanzil.net/#trans/ur.maududi/4:136>

³³ <https://corpus.quran.com/qurandictionary.jsp?q=wly>

³⁴ <https://bit.ly/Aymaan> | تجديد ايمان / <https://bit.ly/Aymaan-pdf>

³⁵ <https://www.islamawakened.com/quran/25/30/default.htm>

No Deviation (Bid'a/بدعة)/ Innovation in Islam

Bid'ah (innovation) in Islam pertains to introducing new beliefs or practices not established by Command verses of Quran or clear Sunnah of Prophet Muhammad (ﷺ). His words and Hadiths emphasise the dangers of deviating from the established path of Islam:

The Prophet (peace and blessings of Allah be upon him) said:

I have left you on a clear and bright path whose night is as bright as the day. Only the one who perishes after me will deviate from this path (Majah³⁶43).

The evilest matters in religion are those that are newly invented (Bid'a/بدعة), for every newly invented matter is an innovation, every innovation is misguidance, (وَكُلُّ بَدْعَةٍ ضَالَّةٌ) and every misguidance is in the Hellfire.” " [Ibn Majah, Abu Dawud, Tirmidhi] / [Sunan al-Nasai:1578, Sahih (authentic) Al-Albani]³⁷

The Qur'an also highlights the completeness of Islam:

"This day I have perfected for you your religion and completed My favour upon you and have approved for you Islam as religion."(Surah Al-Ma'idah (5:3), Also see, Qur'an;2:208-209)³⁸

Any doctrine added to a perfected deen will only make it imperfect.

"Follow what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember." (Surah Al-A'raf (7:3)

Islam's guidance discourages introducing new beliefs. The teachings of Prophet Muhammad (ﷺ) and the Qur'an are comprehensive and sufficient.

Any deviation, be it twisting Quran or Hadith meanings, leads to destruction. Muslims must differentiate political history from perfected Islam. Historical events can't alter Islam.

In essence, Islam's message warns against introducing new beliefs and practices, emphasising the completion and sufficiency of its teachings.

Religious Lords, Deviant Preachers

Some individuals within the Muslim community refrain from explicitly claiming prophethood to avoid the dire consequences, but they instead establish separate sects or deviant cults. They often hold or are given titles such as Imam³⁹, Wali Allah, Mujadid (reformer), spiritual leader, pious, holy, saint, pir, teacher, scholar, maulana, or are given other esteemed designations. The genuine can easily be differentiated from deviant, by observation. The genuine religious leaders will never contradict Quran and Sunnah, will always adhere to Command Verses (آيَاتُ مُحْكَمَاتٍ) and fundamentals of faith as explained through Hadith Jibreel whereas the misguided deviants indulge in interpretations (*taweel*) of elusive verses. In doing so, they introduce perverted beliefs, doctrines, practices, and rituals into the Perfected faith of Islam.

He is the One Who has revealed to you "O Prophet" the Book, of which some verses are precise—they are the foundation of the Book—while others are elusive. Those with deviant hearts follow the elusive verses seeking "to spread" doubt through their "false" interpretations...(Quran;3:7)

Allah says:

"They have set up their religious leaders and scholars as lords, instead of GOD...." [Quran;9:31]

The Prophet Muhammad (ﷺ) himself elucidated the true essence of this verse. According to a tradition, when Adi bin Hatim, formerly a Christian, approached the Prophet Muhammad (ﷺ) with the intention of understanding Islam, he posed several questions to dispel his doubts. One of these questions concerned a verse that accused Christians of

³⁶ <http://www.eguranlibrary.com/hadith/ibnemajah/1621/43>

³⁷ <https://www.abuaminaelias.com/dailyhadithonline/2014/02/16/every-bidah-is-misguidance-fire/>

³⁸ <http://www.islamicstudies.info/tafheem.php?sura=2&verse=197&to=210>

³⁹ <https://bit.ly/Schism-Islam>

taking their scholars and monks as lords, which puzzled him because they didn't view them as such. In response, the Holy Prophet ﷺ asked a counter-question: "Do you not consider unlawful what they declare as unlawful and lawful what they declare as lawful?" Adi admitted, "Yes, sir, that is true." The Prophet (ﷺ) replied, "This is equivalent to taking them as your lords."⁴⁰

This tradition illustrates that those who presume to define what is lawful and unlawful without the authority of Allah's Book, or introduce new beliefs, doctrines, practices, and rituals not sanctioned by Allah or His Last Messenger (ﷺ), essentially elevate themselves to the status of divine authority.

Those who follow them end up taking them as their lords, which constitutes shirk (polytheism). It underscores that their claim to be Muslims is false, even though they may believe in some fundamental aspects of Islam, as their erroneous concepts render their belief meaningless. Unfortunately, many Muslim religious authorities ignore the following verses:

"No one can change His words, and you shall not find any other source beside it. (Quran:18:27)

Nor shall you obey one whose heart we rendered oblivious to our message; one who pursues his own desires, and whose priorities are confused. (Quran:18:28)

Zandiq

"Zindiq" (زنديقه) are disbelievers, but they call their disbelief Islam, rather they try to prove their disbelief as Islam by distorting the verses of the Holy Qur'an, the hadiths, the sayings of the Companions and the sayings of the elders of the religion. Zandiq hides his disbelief and exaggerates his false belief and presents it as genuine. These are very dangerous people, they want to rob Muslims of their identity. Zindiqas were seen as a threat to the Muslim community, as their actions could potentially lead others away from the faith. The followers of false prophets and deviant preachers are "Zindiq" (زنديقه). Discussion with "Zindiq" (زنديقه) remains futile because they twist and misinterpret the scriptures, moreover they deviate from the fundamentals of Islam. Instead of adhering to Command Verses (آيات مُحْكَمَاتٌ) the misguided deviants indulge in interpretations (taweel) of elusive verses.

Unique Islamic Identity

Islam is very sensitive about identity. Adam was first taught names (identities) by Allah. Allah's 99 Names are Attributed Names. Allah gave an identity to the believers and named the religion as "Islam" whose followers are called "Muslims".⁴¹ Islam has been defined by Allah through Angel Jibreel and Quran, which declares Muhammad (ﷺ) as the last messenger ﷺ of Allah and Quran to be the last Book of Allah, any one claiming to be prophet will also claim revelations and hence an other book from God, so it falls outside two fundamentals of Islam. Such a claimant and his followers are not entitled to the title Islam. This identity is special and not common, it cannot be shared with anyone else, its DNA is in Hadith Jibreel and Command verses of Quran. The people following the preachers of deviant beliefs and practices fall out depending upon the nature of their beliefs and practices.

The "Identity" represents a fundamental human desire where individuals seek acknowledgment and respect for their identity, whether at a personal or group level (Fukuyama).⁴²

Shirk (partnership) is strictly prohibited in Islam, Allah is the only One, without any partner, the last book of Allah is the Quran and Prophet Muhammad (ﷺ) is the last Messenger of Allah, who does not share his prophethood with anyone during his life or afterwards.

⁴⁰ (ترمذى، كتاب التفسير، باب ومن سورة التوبة، ٥ / ٦٥، الحديث: ٣١٠٦)

⁴¹ <https://salaamone.com/muslim1/>

⁴² <https://quran1book.blogspot.com/2020/06/Muslim-Identity.html>

Conclusion:

While sending Adam out of Eden, Allah said that : "... Then when guidance comes to you from Me, whoever follows My guidance (Quran) will neither go astray 'in this life' nor suffer 'in the next'" (Quran;20:123)

Allah's Messenger ﷺ said that: "if one seeks guidance elsewhere (Quran), Allah leads astray" (*Tirmidhi: 2906*, extract)⁴³

It should be clear that Allah has provided comprehensive and lucid guidance along with fundamental principles. He hasn't left believers reliant on the interpretations (تأويل), of people, which can often be skewed and divisive leading to the creation of various sects within the community of faithful. Instead of engaging in protracted and unfruitful debates and disputes, Muslims should concentrate on the 'Command Verses' (آياتُ مُحْكَمَاتُ) of the Quran, which serve as the bedrock of the scripture and are referred to as the 'Essence of the Book' (أَمُّ الْكِتَابِ) by the Quran. The pivotal Hadith Jibreel, 'the 'Essence of Sunnah' (ام السنه), provides a comprehensive summary of 'Fundamentals of Islam' based on 'Command Verses' of the Quran. This divinely ordained approach leads to the straight path and preserves Muslim unity.

*And hold firmly to the rope of Allah (Quran) all together and do not become divided.. (Quran;3:103)*⁴⁴

*"The Messenger will say, Lord, my people did indeed discard the Quran"(Quran;25:30)*⁴⁵

The failure to adopt this straightforward approach can be attributed to the regrettable reality that many scholars like earlier communities (Jews and Christians), deviate from these God-given fundamentals in an attempt to rationalise their man-made sectarian beliefs and practices calling it Islam. **By rigorously adhering to the Quranic 'Command Verses' and the fundamentals of faith derived from them, as succinctly summarised in the 'Hadith Jibreel,' the multitude of sects can be deconstructed.** In certain cases, non-Quranic concepts, some of them even contradict the Quran, necessitate thorough reevaluation. Such a meticulous approach holds the potential to eradicate false beliefs and practices, fostering a more cohesive and unified understanding of Islam. This is the simple, straight message of Quran without interpretations (تأويله), this is the Message (رساله) of Revival (التجديد)⁴⁶ of the 'Perfected Din Islam' (أَكْمَلْتُ لَكُمْ دِينَكُمْ)⁴⁷.

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا

"Today, I have completed your religion, perfected My blessing upon you, and I have decreed Islam as the religion for you."(Quran 5:3)⁴⁸

Condensed from eBooks, available at: <https://bit.ly/Revival-RisalaAlTejdeed>

References⁴⁹

⁴³ <http://www.equranlibrary.com/hadith/tirmadhi/1704/2906>

⁴⁴ <https://www.islamawakened.com/quran/3/103/default.htm>

⁴⁵ <https://www.islamawakened.com/quran/25/30/default.htm>

⁴⁶ Message of Revival (رساله التجديد):

a. <https://quran1book.wordpress.com/index/> \ <https://Quransubjects.wordpress.com>

b. <https://Quran1book.blogspot.com> \ <https://Quransubjects.blogspot.com>

c. <https://www.facebook.com/IslamiRevival> \ <https://SalaamOne.com/About>

⁴⁷ <https://wp.me/scyQCZ-perfect> \ <https://www.islamawakened.com/quran/5/3/default.htm>

⁴⁸ Revealed on Farewell Hajj: <https://trueorators.com/quran-tafseer/5/3> , Islam defined by Hadith Jibreel.

Perfected Religion: <https://quran1book.wordpress.com/2021/06/01/perfect/>

⁴⁹ References

- i. <https://SalaamOne.com/muslim-only/>
- ii. FB: <https://bit.ly/WhySects>
- iii. <https://bit.ly/Schism-Islam>
- iv. http://www.chiite.fr/ghadir_khum.html
- v. <https://bit.ly/Shiaism> : Shia & Islam شيعه

PART-2

The Last Book or Books?

While the Quran was continuously compiled during revelations, it was kept together by first Caliph and binded as a book by the 3rd Caliph. They did not do anything for Hadiths which were orally transmitted. The Prophet ﷺ prohibited⁵⁰ making book of his Hadiths⁵¹, because the earlier communities (Jews and Christians) wrote extra books (Talmud 38 volumes with Torah and 21 books of New Testament with Gospels)⁵² and neglected books of God⁵³, however he allowed some companions with weak memory to write notes for memorization for oral narration, while refusing⁵⁴ many including Abu Hurairah⁵⁵. Hence Quran is the only authorised, authenticated book of Islam⁵⁶. To ascertain Hadith authenticity, principles have been derived from his instructions, issued by Prophet ﷺ on various occasions, which include the contents to be intellectually acceptable, not against the Quran⁵⁷. This is the reason that during first century Hijrah Hadith books are not found, the famous Hadith books were written during 3rd century Hijrah. Through interpretations (تأويل) the level of Hadith books was raised to the level that they were declared Revelations (وحى). The status of Quran as the only Book was compromised, and abandoned:

“The Messenger will say, Lord, my people did indeed discard the Quran” (Quran:25:30)⁵⁸

Two exclusive websites (English & Urdu) have been launched. Their research is available at links below (English and Urdu):

1. English:

- <https://Quran1book.wordpress.com>
- <https://Quran1book.wordpress.com/e-book/>
- <https://QuranSubjects.wordpress.com/last-book>
- Read English Translation <<here>>**
- Executive Summary:** <http://bit.ly/3bTqSvX>
- Executive Summary English:PDF:** <http://bit.ly/2VdaxfX>
- Google Doc:** <http://bit.ly/3bTqSvX>

2. [Hadith Criteria by Prophet \(ﷺ\)](#)

3. Rules of Science of Hadith

English: <https://bit.ly/ReviseHadiths>

-
- <https://bit.ly/Key2Quran-Eng> : Master Key to Quran 3:7
 - <https://bit.ly/Sahaba-Grudge> : شيعه شبهاات
 - <https://bit.ly/ShiaReforms> : شيعه اصلاحى تحاريك
 - <https://bit.ly/Key2Quran> : شاه كلید قرآن (3:7)
 - <https://bit.ly/Hadis-Jibril> : حديث جبرائيل أم السنة: اسلام ، ايمان ، احسان
 - <https://bit.ly/QuranKaTaarif> : قرآن کا تعارف قرآن سے
 - <https://salaamone.com/karbala/>
 - Evolution of Schism in Islam; eBook by Brig Aftab Khan (r): <https://bit.ly/SchismEvolution>
- ⁵⁰ <https://wp.me/scyQCZ-list/> <https://bit.ly/HadithBookBan> / <https://bit.ly/eNotes-HadithBan> / <https://bit.ly/IslamicRevival-net>
- ⁵¹ Hadith writing forbidden: <https://wp.me/scyQCZ-forbid>
- ⁵² <https://wp.me/pcyQCZ-34>
- ⁵³ <https://wp.me/scyQCZ-mishnah>
- ⁵⁴ Refusing Hadiths writing: <https://wp.me/scyQCZ-sahabah>
- ⁵⁵ Abu Huraira not allowed to write Hadith: <https://wp.me/scyQCZ-ban01>
- ⁵⁶ <https://wp.me/pcyQCZ-3f>
- ⁵⁷ <https://quran1book.blogspot.com/2021/11/Fundamental-Hadiths.html>
- ⁵⁸ <https://www.islamawakened.com/quran/25/30/default.htm>

5. AAK Hadith Notes (Engsih/ اردو)

آخری کتاب یا کتب؟

قرآن مسلسل نزول وحی کے دوران مرتب کیا گیا تھا، اسے پہلے خلیفہ نے مجموعہ کی شکل میں محفوظ رکھا اور تیسرے خلیفہ نے دو جلد کے درمیان کتاب کی شکل میں مدون کر کے سرکاری طور پر تقسیم کیا۔ کسی خلیفہ نے زبانی طور پر منتقل ہونے والی احادیث کے لیے کچھ نہیں کیا۔ رسول اللہ صلی اللہ علیہ وسلم نے اپنی احادیث کی کتاب بنانے سے منع فرمایا، کیونکہ پہلے کی امتوں (یہود و نصاریٰ) نے اضافی کتابیں لکھیں (تورات کے ساتھ تالمود 38 جلدیں اور انجیل کے ساتھ نئے عہد نامے کی 21 کتابیں) اور اللہ تعالیٰ کی کتابوں کو نظر انداز کیا گمراہ ہو گئے، یہ غلطی آخری امت مسلمہ نے نہیں کرنا۔ تاہم آپ نے کمزور حافظے والے بعض صحابہ کو حفظ میں مدد کے لیے ذاتی نوٹس کی اجازت دی، مگر یہ اجازت عام نہیں تھی، ابوبریرہ سمیت بہت سے صحابہ کرام کو اجازت دینے سے انکار کیا۔ لہذا قرآن اسلام کی واحد مستند کتاب ہے۔ حدیث کو زبانی بیان کی وجہ سے ممکنہ غلطی کی صداقت کو جانچنے کے لیے، آپ صلی اللہ علیہ وسلم کی طرف سے مختلف مواقع پر جاری کردہ ان ہدایات سے اصول اخذ کیے گئے ہیں، جن میں اہم نقطہ روایت کردہ احادیث کا ذہنی، فکری اور عقلی طور پر قابل قبول اور قرآن کے پر خلاف نہ ہوتا شامل ہے۔ وجہ ہے کہ پہلی صدی میں حدیث کی کتابیں نہیں ملتی، حدیث کی مشہور کتابیں تیسری صدی ہجری میں لکھی گئیں۔ قرآنی آیات اور احادیث کی تاویلوں کے ذریعے حدیث کی کتابوں کا درجہ اس درجہ تک بڑھا دیا گیا کہ انہیں 'وحی خفی' جیسی نئی اصطلاح ایجاد کر کے قرآن مجید کی واحد کتاب کی حیثیت پر سمجھوتہ کیا گیا، اور نتیجہ قرآن کو عملی طور پر ترک کر کے ایک مقدس کتاب کی حیثیت سے تلاوت اور ثواب تک محدود کر دیا گیا:

"رسول کہے گا، اے میرے رب، میری قوم نے قرآن کو رد کیا" (القرآن 25:30)

دو خصوصی ویب سائٹس (انگریزی اور اردو) کا آغاز کیا گیا ہے۔ اردو تحقیق ذیل کے لنکس پر دستیاب ہے:

6. آخری کتاب یا کتب؟

a. ویب سائٹ: <https://Quran1book.blogspot.com>

b. مکمل تحقیقی مقالہ اردو

i. گوگل ڈوکومنٹ: <http://bit.ly/31YQV3> Google Doc

ii. موبائل کاپی: <http://bit.ly/2OGJtB9> PDF (A5) for Mobiles: (5MB)

iii. <http://bit.ly/2SMsRZZ> EPUB: (8 MB)

iv. ویب پیج: <https://salaamone.com/last-book>

a. جامع خلاصہ: آخری کتاب یا کتب؟ ترجمہ

i. پی ڈی ایف - <http://bit.ly/39Zvyi3>

ii. گوگل ڈوکومنٹ: <http://bit.ly/39VT92S>

iii. مقدمہ: <http://bit.ly/2ul2213> PDF (A4 Size for printout): (4.6 MB)

b. [اردو - ویب سائٹ کاپی](#)

c. فیس بک پوسٹ: <https://www.facebook.com/QuranSubject/posts/127125452151189>

PART-3

Muslim First / صرف مسلمان

1. قرآن اور عقل و شعور

2. صرف مسلمان

a. <http://salaamone.com/muslim-only>

3. تصوف (Sufism)

4. (Khatme Nabuwat) ختم نبوت: تحقیقی جائزہ

a. <https://bit.ly/KhatmeNabuwat>

5. شیعہ اصلاحات

6. مقام صحابہ کرام (رض): اشتباہات و حقائق

English

7. **Muslim Only:**

<https://salaamone.com/muslim1/>

8. [Evolution of Schism in Islam](#)

9. [False Prophets , Preachers and Al-Tajdid](#)

PART-4

Quran , Riba قرآن ربا

Quran , Riba, Fiat Currency and Islamic Banking

قرآن ربا اور کاغذی کرنسی

<https://SalaamOne.com/riba/>

Social Media Post

MESSAGE OF REVIVAL رسالہ التجدید

#1. *Foundation of the Book* (أُمُّ الْكِتَابِ)

He is the One Who has revealed to you 'O Prophet' the Book, of which some verses are precise (آيَاتٌ مُّحْكَمَاتٌ)—they are the foundation of the Book (أُمُّ الْكِتَابِ)—while others are elusive. Those with deviant hearts follow the elusive verses seeking 'to spread' doubt through their 'false' interpretations—but none grasps their 'full' meaning except Allah. As for those well-grounded in knowledge, they say, "We believe in this 'Quran'—it is all from our Lord." But none will be mindful 'of this' except people of reason. (Translation: Quran 3:7)

#2. *The Foundation of Sunnah* (ام السنه): *Hadith Jibriel*

Angel Jibriel publically explained 'Islam, Iman , Ihsan' , which he had also conveyed through command verses of Quran. Hence MUSLIMS MUST FOLLOW #1 & #2.

This is a pure, true translated "Message of Revival (رسالہ التجدید)", without interpretations of people.

Every Muslims is duty bound to use his intellect to comprehend, obey and convey the message to others.

Allah may reward you with His Blessings and Mercy.

<https://bit.ly/Revival-RisalaAlTejdeed>

<https://www.facebook.com/IslamiRevival/posts/pfbid0v74HioGyn2Fc4X57VFGcrowqNFHXjqmJJ9A2daA3dxQoEggEeF8jr7tQ3RPDUiqWI>

<iframe

src="https://www.facebook.com/plugins/post.php?href=https%3A%2F%2Fwww.facebook.com%2FIslamiRevival%2Fposts%2Fpfbid0v74HioGyn2Fc4X57VFGcrowqNFHXjqmJJ9A2daA3dxQoEggEeF8jr7tQ3RPDUiqWI&show_text=true&width=500" width="500" height="250" style="border:none;overflow:hidden" scrolling="no" frameborder="0" allowfullscreen="true" allow="autoplay; clipboard-write; encrypted-media; picture-in-picture; web-share"></iframe>

PART -5
SALAAMONE NETWORK

<https://SalaamOne.com/about/>

1. [English Website Index](#)
2. [The DefenceJournal](#)
 - a. <https://defencejournal.com/author/aftab-khan/>

3. [اردو ویب سائٹ- انڈیکس](#)

PART - 6

Books & Article by Brig Aftab Khan (r)

1. <https://salaamone.com/books/>
2. <https://freebookpark.blogspot.com/2019/01/books.html>

The Author

Brigadier (Retired) Aftab Ahmad Khan: A freelance writer, researcher, and blogger, holds Masters in Political Science, Business Admin, Strategic Studies, spent over two decades in exploration of The Holy Quran, other Holy Scriptures, teachings & followers. He has been writing for "The Defence Journal" since 2006. His work and free eBooks has been accessed by over 4.5 Millions. [FB@IslamiRevival](#) , [Twitter/X@QuranAhkam](#) , Email: Tejdeed@gmail.com

https://docs.google.com/document/d/e/2PACX-1vQPfs9QaD0EsSPDfrmQIZyab_arCOmKEZ7z-ijwIVvovRyTabthBAiPHOx7dHBc6lvqbiT18O8503lu/pub
[googleapps domain="docs"
dir="document/d/e/2PACX-1vQPfs9QaD0EsSPDfrmQIZyab_arCOmKEZ7z-ijwIVvovRyTabthBAiPHOx7dHBc6lvqbiT18O8503lu/pub"
query="embedded=true" width="100%" height="1000" /]